



California Bowmen Hunters/State Archery Association

Agenda Item # _____

(Official Use Only)

Submitted by:

(Names of 10 current CBH/SAA members or 3 CBH/SAA Board Members. Write legibly)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Recommendation:

Action on:

Moved to Adopt by:

Seconded by:

Adopt: _____	Main Motion _____	_____	_____
Adopt as amended: _____	Amendment to Main _____	_____	_____
No action: _____	Amendment to Amendment _____	_____	_____

Visual vote: Passed: _____ Defeated: _____ Roll Call Vote: Yes _____ No _____
 Other Vote Action: To Committee: _____ To Table: _____ Other: _____

RATIONALE: (Describe existing problem and expected benefit of proposed change)

Proposed change or addition: (Must be EXACT wording)

New item: _____ Revision: _____

Bylaws: _____ Standing Rules: _____

Page # _____ Article # _____